



54359 03/11/2015 MS 20
 तेलंगाना TELANGANA
 J. Mahendar S/o Yousef
 210. Warangal
 81

09AA 095908
 THAKKALLAPALLI LAXMI
 LICENCED STAMP VENDOR
 L.No: 21-11-332003
 R.L. No: 21-11
 Meyyil Chennu Street
 Nakkallagutta, Warangal
 Warangal Dist. 506001



FORM 26
(See Rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to House of: **Member of Parliament**
 From : **Warangal-15 SC Lok Sabha Constituency.**

PART-A

I, **Jannu Mahendar**, S/o. Yousef, Aged about: 33 years, Resident of House No.14-6-296, Nizampura, Mandi Bazar, Warangal city and district, candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am an Independent candidate.
2. My name is enrolled in Warangal-East LAC, **Warangal Dist., Telangana** (Name of the Constituency and the State) at Serial No.396 in Part No. 63
3. My contact telephone number(s) is 8008131869 and my e-mail ID is Jannu.mahendar6@gmail.com.

..Contd..2



4. Details of Permanent Account Number (PAN) status of filing of income tax return:

SI. No	Names	Permanent Account number(PAN)	The financial year for which the last Income tax return has been filed	Total income shown in income Tax return (In rupees)
1.	Self	AKCPJ8415G	2009-10	Nil

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Nil

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
©	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nil

6. I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the



People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following cases, I have been convicted and sentenced to imprisonment by a court of law.

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the Court, Case No. and date of order(s):	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	Nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. NO.	Description	Self Jannu Mahendar	Spouse	Dependant-1	Dependant-2	Dependant-3.
(i)	Cash hand	Rs.10,000	Nil	Nil	Nil	Nil
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with	Nil	Nil	Nil.	Nil.	Nil.



	Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit					
III	Details of investment in Bonds, debentures/s hares and units in companies/M utual funds and others and the amount	Nil	Nil	Nil.	Nil.	Nil.
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil.	Nil.	Nil.
V	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil



VI	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
VIII	Any other assets such as value of claims/ interest	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value	Rs.10,000/-	Nil	Nil	Nil	Nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

SI. NO.	Description	Self Jannu Mahendar	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural land Location (s), Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-	Nil	Nil	Nil	Nil	Nil



	by way of development construction etc.					
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
iii)	Commercial Buildings (including apartments)- Locations(s)- Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil



Iv	Residential Buildings (including apartments): - Location(s)- Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited Property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
V	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil



VI	Total of current market value of (i) To (vi) above	Nil	Nil	Nil	Nil	Nil
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8. I give herein below the details of my liabilities/dues to Public financial Institutions and Government: (Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

Sl. NO.	Description	Self Jannu Mahendar	Spouse	Dependant -I	Dependant-2	Dependant-3 etc.,
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institutions , Amount outstanding nature of loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any individual/ entity other than mentioned in (i) above name(s) amount outstanding nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
ii)	<u>Government of liabilities</u> Dues to department dealing with government accommodation	Nil	Nil	Nil	Nil	Nil



	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax dues	Nil	Nil	Nil	Nil	Nil
	Service Tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other Dues	Nil	Nil	Nil	Nil	Nil
iii)	Grand Total of all Govt. Dues	Nil	Nil	Nil	Nil	Nil
iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil



(9) Details of profession or occupation:

(a) Self : Pvt.Employee

(b) Spouse : Not yet married

(10) My educational qualification are as under:-

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

MBA from JNTU, Hyderabad, in the year 2011.



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Jannu Mahendar		
2.	Full Postal Address	H.No.14-6-296, Nizampura, Mandi Bazar, Warangal.		
3.	Number and name of the constituency and State	Warangal-15 SC Parliament, Warangal District, Telangana		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	Nil		
7.		PAN of	Year for which last income Tax return filed	Total Income Shown
	a)Candidate	AKCPJ8415G	2009-10	
	b)spouse	NA	Nil	Nil
	c) dependants	Nil	Nil	Nil

8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse(s)	Dependant-I	Dependant-2	Dependant-3
A)	Movable Asset(Total Value)	Nil	Nil	Nil	Nil	Nil
B)	Immovable Asset					
	i)Purchase Price of Self acquired	Nil	Nil	Nil	Nil	Nil



	immovable property after purchase (if applicable)					
	ii) Development/Construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
	iii) Approximate Current Market price of	Nil	Nil	Nil	Nil	Nil
	a) self acquired assets (total Value)	Nil	Nil	Nil	Nil	Nil
	b) Inherited Assets (total Value)	Nil	Nil	Nil	Nil	Nil
9.	Liabilities	Nil	Nil	Nil	Nil	Nil
	i) Government dues (total)	Nil	Nil	Nil	Nil	Nil
	ii) Loans from Bank, financial institution and others (total)	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil
	i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii) Loans from Bank, Financial institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	Highest Educational qualification					
	Self	MBA from JNTU, Hyderabad in the year 2011				

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;



(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Hanamkonda on this 4th day of November, 2015



DEPONENT

(Jannu Mahender)

Ch. AGA REDDY

9 Sc., 1. B

Solemnly affirmed and Signed before me
day of Nov 2015

Advocate Notary
FOR HANAMKONDA & KAZIPET
WABANGAL DIST TS 1151



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note 2. Affidavit should be sworn before on oath commissioner or Magistrate of First Class or before a Notary Public.

Note 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any time, either "NIL" or "not applicable", as the case may be, should be mentioned.

Note 4: The Affidavit should be either typed or written eligibly and neatly.

(F.No.H-11019(6)2012-Leg.II)

Dr.Sanjay Singh, Addl.Secy.

Note: The Principal rules were published vide notification number S.O.859, dated the 15th April, 1961 and last amended vide notifications.

(1) Number S.O.728(E) dated the 8th May, 2007.

(2) Number S.O.425(E) dated the 23rd February, 2011.

Note 5: In pursuance of the judgment date :13.9.2013 of the Hon'ble Supreme Court in WP@No.121 of 2008-Resurgence India Vs. Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column be left blank. At the time of filing of Affidavit, RO has to check whether all columns of the Affidavit field with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information blank columns. The Hon'ble court has held that if there is no information to be furnished against any time, appropriate remarks such "Nil" or "Not applicable" or "Not known" as ay be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note 6: In para 3 of the affidavit, the information should be furnished as follows:

"My contact telephone No.(s) is/are 8008131869

My e-mail Id) (if any is Jannu.Mahendar6@gmail.com.

And my social media accounts(if any are)



GOVERNMENT OF TELANGANA
REVENUE DEPARTMENT
FORM III A

00WW 78830621

Community Serial No : 31

SC

District Code : 21

Mandal Code : 51

Village Code : 030

Application No



CND021503279496

Date : 26/10/2015

COMMUNITY AND DATE OF BIRTH CERTIFICATE

1.This is to certify that the Sri/Srimathi/Kumari **MAHENDAR JANNU** S/o / D/o / M/o / F/o / W/o / H/o / C/o Sri. **YOUSEF JANNU** of **Warangal** village / Town of **WARANGAL** Mandal of **Warangal** District of the Telangana State belongs to **Madiga-31(SC)** Community which is recognized as S.C under:

The Constituion (Scheduled Castes) Order,1950

The Constituion (Scheduled Tribes) Order,1950

G.O.Ms.No.1793,Education,dated 25-9-1970 as amended from time to time (BCs) S.Cs.,S.Ts.list (Modification) Order,1956,S.Cs and S.T.s(Amendment) Act, 1976.

2.It is certified that the date of birth Sri/Srimathi/Kumari **MAHENDAR JANNU** is day **10** Month **AUGUST** Year **1981** (in words) **One Zero - AUGUST - One Nine Eight One** as per the declaration given by his/her Father/Mother/ Guardian and as entered in the School records where he/she studied.

Certified By



Name : G Ravinder

Designation : TAHSILDAR

Mandal : WARANGAL

Note : This is Digitally Signed Certificate, does not require physical signature. And this certificate can be verified at <http://www.tg.meeseva.gov.in/> by furnishing the application number mentioned in the Certificate.


 భారత ఎన్నికల సంఘము
 Election Commission of India
 IDENTITY CARD
 LZB2183259

ఎన్నికల పేరు : ముహమ్మద్ జమ్మి
 Elector's Name : Muthukar Jammu
 తండ్రి పేరు : జమ్మి
 Father's Name : Jammu
 లింగము / Sex : పు / M
 పుట్టిన తేదీ / Date of Birth : XX-XX-1987

LZB2183259

తేదీ/Date : 22-3-189
 తయారు చేసిన స్థానం / Issued at :
 Warangal, Warangal

Address:
 22-3-189
 Dimplepet, Ward 20 Block 3,
 Warangal, Warangal

110622012

 198. ఎన్నికల పట్టిక నంబరు 198

Returning Officer of
 Electoral Polling Station Office
 198 - Warangal East Assembly Constituency

తయారు చేసిన తేదీ మరియు చోటు
 In this station, the voter's name and address are
 checked and recorded in the voter's list.

36 / 721

26/745

-17-

To
The Returning Officer,
15- Warangal (SC),
Parliamentary Constituency &
District Collector, Warangal.

oOo

I submitting herewith my personal details and Bank account No. in order to facilitate monitoring of Election Expenditure to the General Elections to House of people:

1. Name of the Candidate with Sur name	:	JANNU.MAHENDAR
2. Father /Husband Name	:	YOUSEF
3. Gender	:	MALE
4. Full Address	:	14-6-296, NIZAMPURA, MANDI BAZAR WARANGAL
5. Land Line No.	:	
6. Mobile No.	:	8008131869
7. Alternative Mobile No.	:	7386247007
8. Email ID	:	Jannu.Mahendar6@gmail.com
9. Facebook account ID	:	Jannu.mahendar

BANK ACCOUNT DETAILS

a) Account No.	:	73112482746
b) Bank Name & Branch	:	APGVB & KASHI BUDGA
c) Date of opening the account	:	03/11/2015
d) IFSC Code	:	
e) Photostat copy of the Bank passbook Enclosed	:	YES

*** (The candidate is required to open a separate Bank account exclusively for the purpose of Election Expenditure. This account shall be opened at least One day before the date on which the candidate files his Nomination paper)

Place: WARANGAL

Date: 04.11.2015

Yours faithfully,



Generally used abbreviations

a/c	= Account	dep	= Deposit	Pr	= Principal
Adj	= Adjustment	Dft	= Draft	Proc	= Processing Charge
Amt	= Amount	Dish/dsh	= Dishonour	rd	= Recurring Deposit
Ar	= Arrear	DR	= Debit	Ret/Rtn	= Return
bal	= Balance	DoB	= Date of Birth	Rnd	= Round of
Capn	= Capitalization	eft	= Electronic Fund Transfer	SB	= Savings Bank
chg/ch	= Charge	Inop	= Inoperative	SC	= Short Credit
Chq	= Cheque	ins	= Insurance	SI/So/SORD	= Standing Instruction
Clos	= Closure	int/in	= Interest	S/D/W/H/o	= Son/Daughter/Wife/Husband of
Coll	= Collection	lon/ln	= Loan	tr/trf/xfer	= Transfer
Comm	= Commission	min	= Minimum	TT	= Telegraphic Transfer
CDR/CORR	= Correction	os	= Outstanding	txn	= Transaction
CR	= Credit	P & T	= Postage & Telegram	Wdl	= Withdrawal
csh	= Cash	Pos	= Point of Sale	+MOD Bal	= total balance(SB+linked MOD a/c)

SBI **CHQ** **URBAN** **PUB** **IND**

IFSC Code : SBIN0RRAPGB

ఆంధ్రప్రదేశ్ గ్రామీణ వికాస్ బ్యాంక్
ANDHRA PRADESH GR

Branch: 5115 KASHIBUGGA
Account No: 73112482746
NAME1: Mr. JAYU MAHENDAR SO JAYU YOSEF
NAME2:
NAME3:
Address: 14 6 296

NIZAMPUR, MANDIBAZAR 506002

Mode of Operation:
Date of Issuing: 03/11/2015

(Provision for Future use)

[Handwritten Signature]



బ్రాంచ్ మేనేజర్
Branch Manager